

A RESOLUTION

03- 2-0371

## BY TRANSPORTATION COMMITTEE

A RESOLUTION INCREASING THE COMPENSATION LIMIT FOR INTERNATIONAL AVIATION CONSULTANTS, L.L.C. UNDER CONTRACT FC-7068-99, PROGRAM MANAGEMENT SERVICES FOR THE HARTSFIELD DEVELOPMENT PROGRAM DURING THE FOURTH YEAR OF THE TERM FROM FEBRUARY 1, 2003 THROUGH JANUARY 31, 2004, PURSUANT TO THE TERMS AND CONDITIONS OF THE CONTRACT, IN AN ADDITIONAL AMOUNT NOT TO EXCEED \$19,119,345.00 TO BE CHARGED TO AND PAID FROM FUND ACCOUNT CENTER NUMBER NO. 2H21 524001 R21E1040 9999; AND FOR OTHER PURPOSES.

WHEREAS, the City has heretofore entered into Contract FC-7068-99 with International Aviation Consultants, L.L.C. (IAC/Consultant) for Program Management Services for the Hartsfield Development Program, "Focus on the Future," pursuant to authorizing Resolution No. 99-R-1805, adopted December 6, 1999, and approved by the Mayor December 15, for a term commencing on the date of execution of the Contract on February 1, 2000; and

**WHEREAS**, the Contract provides that the compensation limits shall be established annually by the Aviation General Manager upon approval of the City Council; and

**WHEREAS**, it is now necessary to establish the compensation limit for the fourth year of the Contract term, as herein set forth.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, that the compensation limit for the fourth year of the Term of said Contract FC-7068-99, in accordance with the applicable provisions thereof, is established in an amount not to exceed \$19,119,345.00; as established in the 2003 Capital Plan, to be charged to and paid from Fund Account Center No. 2H21 524001 R21E10409999.

**BE IT FINALLY RESOLVED**, that the Chief Financial Officer be and hereby is directed to pay all invoices from IAC/Consultant upon receipt of requisitions therefore from the Aviation General Manager.

ADOPTED by the City Council APPROVED by the Mayor

March 17, 2003 March 25, 2003

Deputy Clerk

## Atlanta City Council

## Regular Session

CONSENT I Pgs. 1-11; Except 03-0-0219; 03-0-0323

03-0-0220; 03-0-0221

ADOPT

YEAS: 12

NAYS: 0

ABSTENTIONS: 0

NOT VOTING: 3

EXCUSED: 0

ABSENT 1

Y	Smith	Y	Archibong	Y	Moore	Y	Mitchell
Y	Starnes	Y	Fauver	В	Martin	Y	Norwood
NV	Young	Y	Shook	Y	Maddox	Y	Willis
Y	Winslow	Y	Muller	NV	Boazman	NV	Woolard

3/17/03	FULL COUNCIL	MEETING								
Items Adop		Items Adversed on the Consent								
Consent Ag		Agenda								
	,	8								
1. 03-O-0408		45. 03-R-0336								
2. 03-O-0392		46. 03-R-0337								
3. 03-O-0305		47. 03-R-0338								
4. 03-O-0380	· · · · · · · · · · · · · · · · · · ·	48. 03-R-0339								
5. 03-O-0388		49. 03-R-0340								
6. 03-O-0234		50. 03-R-0341								
7. 03-O-0228		51. 03-R-0342								
8. 03-O-0229		52. 03-R-0343								
9. 03-O-0385		53. 03-R-0344								
10. 03-O-0386		54. 03-R-0345								
11. 03-R-0348										
12. 03-R-0349										
13. 03-R-0351										
14. 03-R-0352										
15. 03-R-0597										
16. 03-R-0353 17. 03-R-0354										
18. 03-R-0190										
19. 03-R-0346										
20. 03-R-0361										
21. 03-R-0417										
22. 03-R-0356										
23. 03-R-0357										
24. 03-R-0358										
25. 03-R-0370										
26. 03-R-0371										
27. 03-R-0372										
28. 03-R-0373										
29. 03-R-0374										
30. 03-R-0383										
31. 03-R-0387										
32. 03-R-0325										
33. 03-R-0326										
34. 03-R-0327										
35. 03-R-0328										

Consent I Vote: 12Yeas; 0 Nays: (See RCS #4538)
Items Removed from the Consent Agenda: 03-O-0219; 03-O-0323; 03-O-0220; & 03-O-0221

Referred To:	Date Referred	Refferred To:	Date Referred	Referred To:	Date Referred		ADVERTISE & REFER	TREFER	CONSENT REFER COUNCIL		. WAR 1 7 2003	ADOPTED BY -	524001 R21E1040 9999; AND FOR COTHER PURPOSES.	ACCOUNT CENTER NUMBER NO. 2H21	,345.00 TO	CONDITIONS OF THE CONTRACT	THRO	FOURTH YEAR OF THE TERM FROM	SERVICES FOR THE HARTSFIELD /	CONSULTANTS, L.L.C. UNDER CONTRACT		INCREASEING	BY TRANSPORTATION COMMITTEE		A RESOLUTION	(Do Not Write Above This Line)	03- /2 -0371	>
	Refer To					Members	Fav, Adv, Hold (see rev. side) Other	Action	Chair	Date	Committee		Refer To	Mars mulle	Taila Lant		,	Tellera (N/40)	Members	Diner /	Fav. Adv. Hold (see 1947)	Action	Chair	3//2/Date	Committee 1	Referred 70	Date The Chair	First Reading
	Refer To					Members	Fav, Adv, Hold (see rev. side) Other	Action	Chair	Date	Committee		Refer To						Members		Fav, Adv, Hold (see rev. side)	Action	Chair	Date	Committee		6	ading
				July 101	Holl Koule	MAR 2 5 2004	MAYOR'S ACTION			MUNICIPAL CLERK	10 10 1 4 E	MAR 1 7 2003		シ而図が正同プ		(255 84) 5 00 100 100 100 B	7	ATI ANTA CITY COUNCIL PRESIDENT		MAR 1 7 2003				CERIFIED		Readings  Readings  Readings	□ 2nd □ 1st & 2nd □ 3rd	FINAL COUNCIL ACTION

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